



State of New Jersey

Local Government Services

Year: 2026 **Municipal User Friendly Budget**

MUNICIPALITY: 0110 Folsom Borough - County of Atlantic Adopted

Municode: 0110 **Filename:** 0110_fba_2026.xlsm

Website: www.folsomborough.com

Phone Number: 609-561-3178

Mailing Address: 1700 12th Street

Municipality: Folsom **State:** NJ **Zip:** 08037

Mayor

| First Name | Middle Name | Last Name | Term Expires | Business Email |
|------------|-------------|-----------|--------------|--------------------------|
| Glen | | Smith | 12/31/2028 | gsmith@folsomborough.com |

Chief Administrative Officer

| | | | | |
|----------|--|-------|--|--------------------------|
| Patricia | | Gatto | | pgatto@folsomborough.com |
|----------|--|-------|--|--------------------------|

Chief Financial Officer

| First Name | Middle Name | Last Name | Cert. Number | Business Email |
|------------|-------------|-------------|--------------|--|
| Dawn | | Stollenwerk | N0470 | dstollenwerk@folsomborough.com |

Municipal Clerk

| | | | | |
|--------|--|--------|--|-----------------------------|
| Monica | | Newton | | mnewton@mullicatownship.org |
|--------|--|--------|--|-----------------------------|

Registered Municipal Accountant

| | | | | |
|--------|--|---------|--|-------------------------|
| Harvey | | Cocozza | | hcocozza@ford-scott.com |
|--------|--|---------|--|-------------------------|

Governing Body Members

| First Name | Middle Name | Last Name | Term Expires | Business Email |
|-------------|-------------|-------------|--------------|--------------------------------|
| James | | Whittaker | 12/31/2026 | jwhittaker@folsomborough.com |
| Thomas | | Ballistreri | 12/31/2027 | tballistreri@folsomborough.com |
| Albert | | Norman | 12/31/2027 | anorman@folsomborough.com |
| James | | Hoffman | 12/31/2028 | jhoffman@folsomborough.com |
| Jacob | | Blazer | 12/31/2026 | jblazer@folsomborough.com |
| Christopher | | Hadulias | 12/31/2028 | chadulias@folsomborough.com |
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Government Type: Borough

Election Type: Partisan

USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| <u>2025 Calendar Year Property Tax Levies - ALL entities levying property taxes</u> | | | | | <u>Current Year 2026 Budget</u> | | |
|---|----------------------|-----------------------|-------------------|------------------------|---|-------------------------|-----------------------|
| | <u>Calendar Year</u> | <u>Calendar Year</u> | <u>% of</u> | <u>Avg Residential</u> | <u>Taxes</u> | <u>Actual/Estimated</u> | <u>Tax Levy</u> |
| | <u>Tax Rate</u> | <u>Tax Levy</u> | <u>Total Levy</u> | <u>Taxpayer Impact</u> | | | |
| Municipal Purpose Tax | 0.470 | \$831,960.94 | 20.00% | \$942.26 | Municipal Purpose Tax | ACTUAL | \$871,004.09 |
| Municipal Library | 0.000 | \$0.00 | 0.00% | \$0.00 | Municipal Library | | |
| Municipal Open Space | 0.000 | \$0.00 | 0.00% | \$0.00 | Municipal Open Space | | |
| Municipal Arts and Culture | 0.000 | \$0.00 | 0.00% | \$0.00 | Municipal Arts and Culture | | |
| Fire Districts (avg. rate/total levies) | 0.000 | \$0.00 | 0.00% | \$0.00 | Fire Districts (total levies) | | |
| Other Special Districts (total levies) | 0.000 | \$0.00 | 0.00% | \$0.00 | Other Special Districts (total levies) | | |
| Local School District | 1.278 | \$2,263,097.00 | 54.41% | \$2,562.16 | Local School District | ESTIMATED | \$2,319,674.43 |
| Regional School District | 0.000 | \$0.00 | 0.00% | \$0.00 | Regional School District | | |
| County Purposes | 0.527 | \$933,512.51 | 22.44% | \$1,056.54 | County Purposes | ESTIMATED | \$956,850.32 |
| County Library | 0.038 | \$66,458.61 | 1.60% | \$76.18 | County Library | ESTIMATED | \$68,120.08 |
| County Board of Health | 0.023 | \$39,033.44 | 0.94% | \$45.11 | County Board of Health | ESTIMATED | \$40,009.28 |
| County Open Space | 0.014 | \$25,415.04 | 0.61% | \$28.07 | County Open Space | ESTIMATED | \$26,050.42 |
| Other County Levies (total) | 0.000 | \$0.00 | 0.00% | \$0.00 | Other County Levies (total) | | |
| Total (Calendar Year 2025 Budget) | 2.350 | \$4,159,477.54 | 100.00% | \$4,710.32 | Total ESTIMATED amount to be raised by taxes | | \$4,281,708.62 |
| Total Taxable Valuation as of October 1, 2025 <u>\$177,802,400.00</u> (To be used to calculate the current year tax rate) | | | | | Revenue Anticipated, Excluding Tax Levy <u>871,052.65</u> | | |
| Current Year (2026) Average Residential Assessment <u> </u> | | | | | Budget Appropriations, before Reserve for Uncollected Taxes <u>1,527,971.31</u> | | |
| Prior Year (2025) Average Residential Assessment <u>\$200,481.62</u> | | | | | Total Non-Municipal Tax Levy <u>\$3,410,704.53</u> | | |
| <u>Prior Year to Current Year Comparison</u> | | | | | Amount to be Raised by Taxes - Before RUT <u>\$4,067,623.19</u> | | |
| <u>Comparison - Municipal Purposes Tax Rate</u> | | | | | Reserve for Uncollected Taxes (RUT) <u>\$214,085.43</u> | | |
| Prior Year | Current Year | % Change (+/-) | | | Total Amount to be Raised by Taxes <u>\$4,281,708.62</u> | | |
| 0.470 | 0.490 | 4.26% | | | % of Tax Collections used to Calculate RUT <u>95.00%</u> | | |
| <u>Comparison - Municipal Purposes Tax Levy</u> | | | | | If % used exceeds the actual collection % then reference the statutory exception used <u> </u> | | |
| Prior Year | Current Year | % Change (+/-) | \$ Change (+/-) | | <u>Tax Collections - ACTUAL as of Prior Year</u> | | |
| \$831,960.94 | \$871,004.09 | 4.69% | \$39,043.15 | | Total Tax Revenue, Collections CY 2025 <u>4,091,942.29</u> | | |
| <u>Comparison - Impact on Avg. Residential Tax Payment (Municipal Purposes Only)</u> | | | | | Total Tax Levy, CY 2025 <u>4,173,256.70</u> | | |
| Prior Year | Current Year | % Change (+/-) | \$ Change (+/-) | | % of Taxes Collected, CY 2025 <u>98.05%</u> | | |
| \$942.26 | \$0.00 | -100.00% | (\$942.26) | | Delinquent Taxes - December 31, 2025 <u>\$120,147.58</u> | | |

USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA | | % Difference Current vs. Prior Year | \$ Difference Current vs. Prior Year | Total Realized Revenue (Prior Year) | Total Anticipated Revenue (Current Year) | General Budget | Open Space Budget | Arts and Culture Trust Fund | Utility | Utility | Utility | Utility | Utility |
|------|--|---|--|---|--|-----------------------|----------------------|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| 08 | Surplus | 20.90% | \$60,600.00 | \$290,000.00 | \$350,600.00 | \$350,600.00 | | | | | | | |
| 08 | Local Revenue | -11.99% | (\$3,269.25) | \$27,269.25 | \$24,000.00 | \$24,000.00 | | | | | | | |
| 09 | State Aid (without offsetting appropriation) | 0.00% | \$0.35 | \$188,300.65 | \$188,301.00 | \$188,301.00 | | | | | | | |
| 08 | Uniform Construction Code Fees | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | |
| | <i>Special Revenue Items w/ Prior Written Consent</i> | | | | | | | | | | | | |
| 11 | Shared Services Agreements | -65.63% | (\$25,433.00) | \$38,755.00 | \$13,322.00 | \$13,322.00 | | | | | | | |
| 08 | Additional Revenue Offset by Appropriations | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | |
| 10 | Public and Private Revenue | -40.68% | (\$162,428.43) | \$399,258.08 | \$236,829.65 | \$236,829.65 | | | | | | | |
| 08 | Other Special Items | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | |
| 15 | Receipts from Delinquent Taxes | -14.24% | (\$9,630.73) | \$67,630.73 | \$58,000.00 | \$58,000.00 | | | | | | | |
| | <i>Amount to be raised by taxation</i> | | | | | | | | | | | | |
| 07 | Local Tax for Municipal Purposes | -9.40% | (\$90,357.19) | \$961,361.28 | \$871,004.09 | \$871,004.09 | | | | | | | |
| 07 | Minimum Library Tax | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | |
| 54 | Open Space Levy Tax | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | |
| 56 | Arts and Cultural Levy Tax | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | |
| 07 | Addition to Local District School Tax | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | |
| 08 | Deficit General Budget | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | |
| | Total | -11.69% | (\$230,518.25) | \$1,972,574.99 | \$1,742,056.74 | \$1,742,056.74 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| FCOA | Budgeted Full-Time | Positions Part-Time | % Difference Current v. Prior Year | \$ Difference Current v. Prior Year | Total Modified Appropriation for Service Type (Prior Year) | Total Appropriation for Service Type (Current Year) | General Budget | Public & Private Offsets | Open Space Budget | Arts and Culture Trust Fund | Utility | Utility | Utility | Utility | Utility |
|------|---------------------------------|---------------------|------------------------------------|-------------------------------------|--|---|-----------------------|--------------------------|---------------------|-----------------------------|---------------|---------------|---------------|---------------|---------------|
| 20 | General Government | 1.00 | 11.00 | 0.21% | \$617.00 | \$294,383.00 | \$295,000.00 | \$295,000.00 | | | | | | | |
| 21 | Land-Use Administration | | 2.00 | -22.24% | (\$12,900.00) | \$58,000.00 | \$45,100.00 | \$45,100.00 | | | | | | | |
| 22 | Uniform Construction Code | | 0.00 | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | |
| 23 | Insurance | | | 20.91% | \$22,129.00 | \$105,825.00 | \$127,954.00 | \$127,954.00 | | | | | | | |
| 25 | Public Safety | | 2.00 | -31.62% | (\$3,700.00) | \$11,700.00 | \$8,000.00 | \$8,000.00 | | | | | | | |
| 26 | Public Works | 3.00 | 0.00 | 12.73% | \$27,354.19 | \$214,887.40 | \$242,241.59 | \$242,241.59 | | | | | | | |
| 27 | Health and Human Services | | | -93.68% | (\$107,548.63) | \$114,806.35 | \$7,257.72 | \$0.00 | \$7,257.72 | | | | | | |
| 28 | Parks and Recreation | | | 62.50% | \$2,500.00 | \$4,000.00 | \$6,500.00 | \$6,500.00 | | | | | | | |
| 29 | Education (including Library) | | | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | |
| 30 | Unclassified | | | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | |
| 31 | Utilities and Bulk Purchases | | | 6.25% | \$6,000.00 | \$96,000.00 | \$102,000.00 | \$102,000.00 | | | | | | | |
| 32 | Landfill / Solid Waste Disposal | | | 20.00% | \$43,000.00 | \$215,000.00 | \$258,000.00 | \$258,000.00 | | | | | | | |
| 35 | Contingency | | | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | |
| 36 | Statutory Expenditures | | | 10.12% | \$6,459.00 | \$63,814.00 | \$70,273.00 | \$70,273.00 | | | | | | | |
| 37 | Judgements | | | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | |
| 42 | Shared Services | | | -33.01% | (\$24,183.00) | \$73,255.00 | \$49,072.00 | \$49,072.00 | | | | | | | |
| 43 | Court and Public Defender | | | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | |
| 44 | Capital | | | -19.87% | (\$61,005.00) | \$307,028.00 | \$246,023.00 | \$15,000.00 | \$231,023.00 | | | | | | |
| 45 | Debt | | | -1.69% | (\$583.00) | \$34,563.00 | \$33,980.00 | \$33,980.00 | | | | | | | |
| 46 | Deferred Charges | | | 0.00% | \$0.00 | \$36,570.00 | \$36,570.00 | \$36,570.00 | | | | | | | |
| 48 | Debt - Type 1 School District | | | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | |
| 50 | Reserve for Uncollected Taxes | | | 6.81% | \$13,642.16 | \$200,443.27 | \$214,085.43 | \$214,085.43 | | | | | | | |
| 55 | Surplus General Budget | | | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | |
| | Total | 4.00 | 15.00 | -4.82% | (\$88,218.28) | \$1,830,275.02 | \$1,742,056.74 | \$1,503,776.02 | \$238,280.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

| <u>Property Tax Assessments - Taxable Properties (October 1, 2025 Value)</u> | | | | <u>Property Tax Assessments - Exempt Properties (October 1, 2025 Value)</u> | | | |
|--|--------------|----------------|--------------|---|--------------|----------------|--------------|
| | # of Parcels | Assessed Value | % of Total | | # of Parcels | Assessed Value | % of Total |
| 1 Vacant Land | | | 0.00% | 15A Public Schools | | | 0.00% |
| 2 Residential | | | 0.00% | 15B Other Schools | | | 0.00% |
| 3A/3B Farm | | | 0.00% | 15C Public Property | | | 0.00% |
| 4A Commercial | | | 0.00% | 15D Church and Charities | | | 0.00% |
| 4B Industrial | | | 0.00% | 15E Cemeteries & Graveyards | | | 0.00% |
| 4C Apartments | | | 0.00% | 15F Other Exempt | | | 0.00% |
| 5A/5B Railroad | | | 0.00% | | | | |
| 6A/6B Business Personal Property | | | 0.00% | | | | |
| Total | 0 | \$0.00 | 0.00% | Total | 0 | \$0.00 | 0.00% |
| Average Ratio (%), Assessed to True Value | | | | | | | |
| Equalized Valuation, Taxable Properties | | | | \$0.00 | | | |
| Total # of property tax appeals filed in 2025 | | | | County Tax Board | | | |
| | | | | State Tax Court | | | |
| Number of 2025 County Tax Board decisions appealed to Tax Court | | | | | | | |
| Number of pending property tax appeals in State Tax Court | | | | | | | |
| Amount paid out by municipality for tax appeals in 2025 | | | | | | | |

Percentage of Exempt vs.
Non-Exempt Properties #DIV/0!

| <u>Prior Budget Year's Payments in Lieu of Tax (PILOT) - 5 Year Exemptions/Abatements</u> | | | | |
|---|-----------------|--------------------------|----------------|--|
| | # of Parcels | PILOT Billing/Revenue | Assessed Value | Taxes if Billed in Full 2025 Total Tax Rate |
| G Commercial/Industrial Exemption | | | | |
| I Dwelling Exemption | | | | |
| J Dwelling Abatement | | | | |
| K New Dwelling/Conversion Exemption | | | | |
| L New Dwelling/Conversion Abatement | | | | |
| N Multiple Dwelling Exemption | | | | |
| O Multiple Dwelling Abatement | | | | |
| Total 5 Yr Exemptions/Abatements | 0 | 0.00 | 0.00 | 0.00 |

**USER FRIENDLY BUDGET SECTION
BUDGETED PERSONNEL COSTS**

| Organization / Individuals Eligible for Benefit | # of Full-Time Employees | # of Part-Time Employees | Total Personnel Cost | Base Pay | Overtime and other Compensation | Pension (Estimate) | Health Benefits Net of Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------|--------------------------|----------------------|--------------------|---------------------------------|--------------------|-----------------------------------|-------------------------------------|
| Governing Body | | 7.00 | 22,000.00 | \$22,000.00 | \$0.00 | \$0.00 | \$0.00 | |
| Supervisory Staff (Department Heads & Managers) | 1.00 | | 0.00 | | | | | |
| Police Officers (Including Superior Officers) | 0.00 | | 0.00 | | | | | |
| Fire Fighters (Including Superior Officers) | 0.00 | | 0.00 | | | | | |
| All Other Union Employees not listed above | 0.00 | | 0.00 | | | | | |
| All Other Non-Union Employees not listed above | 3.00 | 8.00 | 0.00 | | | | | |
| Totals | 4.00 | 15.00 | 22,000.00 | \$22,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Is the Local Government required to comply with N.J.S.A. 11A **(Civil Service)**? - YES or NO

no

Note - **Base Pay** is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS

| | Current Year # of Covered Members (Medical & Rx) | Current Year Annual Cost Estimate per Employee | Total Current Year Cost | Prior Year # of Covered Members (Medical & Rx) | Prior Year Annual Cost per Employee (Average) | Total Prior Year Cost |
|---|---|---|--------------------------------|---|--|------------------------------|
| <u>Active Employees - Health Benefits - Annual Cost</u> | | | | | | |
| Single Coverage | | | \$0.00 | | | \$0.00 |
| Parent & Child | | | \$0.00 | | | \$0.00 |
| Employee & Spouse (or Partner) | | | \$0.00 | | | \$0.00 |
| Family | | | \$0.00 | 1.00 | \$50,134.20 | \$50,134.20 |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | | (\$11,469.62) |
| Subtotal | 0.00 | | \$0.00 | 1.00 | | \$38,664.58 |
| <u>Elected Officials - Health Benefits - Annual Cost</u> | | | | | | |
| Single Coverage | | | \$0.00 | | | \$0.00 |
| Parent & Child | | | \$0.00 | | | \$0.00 |
| Employee & Spouse (or Partner) | | | \$0.00 | | | \$0.00 |
| Family | | | \$0.00 | | | \$0.00 |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | | |
| Subtotal | 0.00 | | \$0.00 | 0.00 | | \$0.00 |
| <u>Retirees - Health Benefits - Annual Cost</u> | | | | | | |
| Single Coverage | | | \$0.00 | | | \$0.00 |
| Parent & Child | | | \$0.00 | | | \$0.00 |
| Employee & Spouse (or Partner) | | | \$0.00 | | | \$0.00 |
| Family | | | \$0.00 | | | \$0.00 |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | | |
| Subtotal | 0.00 | | \$0.00 | 0.00 | | \$0.00 |
| GRAND TOTAL | 0.00 | | \$0.00 | 1.00 | | \$38,664.58 |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)?

YES

Is prescription drug coverage provided by the SHBP (Yes or No)?

YES

USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

| | | | Current Year | 2027 | 2028 | All Additional Future |
|--|-----------------------|-----------------------------|--------------------|---------------|---------------|-----------------------|
| Gross Debt | Deductions | Net Debt | Budget | Budget | Budget | Years' Budgets |
| Local School Debt | \$7,394,000.00 | \$7,394,000.00 | | | | |
| Regional School Debt | | | | | | |
| <u>Utility Fund Debt</u> | | | | | | |
| | | \$0.00 | | | | |
| | | \$0.00 | | | | |
| | | \$0.00 | | | | |
| | | \$0.00 | | | | |
| | | \$0.00 | | | | |
| <u>Municipal Purposes</u> | | | | | | |
| Debt Authorized (BNI) | \$304,872.32 | \$304,872.32 | | | | |
| Notes Outstanding | | \$0.00 | | | | |
| Bonds Outstanding | \$32,752.55 | \$32,752.55 | | | | |
| Loans and Other Debt | | \$0.00 | | | | |
| Total (Current Year) | \$7,731,624.87 | \$7,394,000.00 | \$32,753.00 | \$0.00 | \$0.00 | \$0.00 |
| Utility Fund - Principal | | | | | | |
| Utility Fund - Interest | | | | | | |
| Bond Anticipation Notes - Principal | | | | | | |
| Bond Anticipation Notes - Interest | | | | | | |
| Bonds - Principal | | | \$32,753.00 | \$0.00 | \$0.00 | \$0.00 |
| Bonds - Interest | | | | | | |
| Loans & Other Debt - Principal | | | | | | |
| Loans & Other Debt - Interest | | | | | | |
| Total | | | \$32,753.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Principal | | | \$32,753.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Interest | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| % of Total Current Year Budget | | | 1.88% | | | |
| Description | Debt Not Listed Above | | | | | |
| Total Guarantees - Governmental | | | | | | |
| Total Guarantees - Other | | | | | | |
| Total Capital/Equipment Leases | | | | | | |
| Total Other | | | | | | |
| <u>Bond Rating</u> | <u>Moody's</u> | <u>Standard & Poors</u> | <u>Fitch</u> | | | |
| Rating | | | | | | |
| Year of Last Rating | | | | | | |
| Mark "X" if Municipality has no bond rating | | | | X | | |
| Population (2020 census) | 1,811 | | | | | |
| Per Capita Gross Debt | \$4,269.26 | | | | | |
| Per Capita Net Debt | \$186.43 | | | | | |
| 3 Year Average Property Valuation | \$254,161,726.67 | | | | | |
| Net Debt as % of 3 Year Average Property Valuation | 0.13% | | | | | |

USER FRIENDLY BUDGET SECTION - Notes

(Press ALT-Enter to go to a new line in each cell)

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| | | |